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## THE CABINET

**Wednesday, 15th March, 2017 at 8.15 pm in the Conference Room,  
Civic Centre, Silver Street, Enfield, EN1 3XA**

**Please note the reports included as part of this agenda pack contain exempt information. They should not be released to the press or public and will need to be handled in accordance with the Council's Information Security Policy. Under the policy anyone issued with a pack will be responsible for ensuring the information is stored securely in order to protect it against unauthorised access and maintain its confidentiality. Further details on the Information Security Policy can be found on Enfield Eye.**

Cabinet are advised that any recommendations included within the reports being considered by Cabinet as part of this agenda that are for noting only, will not be subject to the Council's call-in procedures. Such recommendations are not deemed to be decisions of the Cabinet, but matters of information for the Executive.

### **AGENDA – PART 2**

#### **19. DOMESTIC ABUSE REFUGE PROVISION - AWARD OF SERVICE CONTRACT (Pages 1 - 10)**

A report from the Executive Director of Health, Housing and Adult Social Care is attached. This should be read in conjunction with Report No.219, agenda part one refers). **(Key decision – reference number 4409)**

(This document contains exempt information as defined in Paragraph 3 (information relating to the financial or business affairs of any particular person – including the authority holding that information) of Schedule 12A to the Local Government Act 1972, as amended)

(Report No.223)

**20. HOUSING DEVELOPMENT AND ESTATE RENEWAL PROGRAMME REPORT (EDMONTON FUTURES) (Pages 11 - 20)**

A report from the Executive Director of Regeneration and Environment is attached. This should be read in conjunction with Report No.220, agenda part one refers). **(Key decision – reference number 4272)**

(This document contains exempt information as defined in Paragraph 3 (information relating to the financial or business affairs of any particular person – including the authority holding that information) of Schedule 12A to the Local Government Act 1972, as amended)

(Report No.224)

**21. REPROVISION PROJECT - BUSINESS PLAN (Pages 21 - 44)**

A report from the Executive Director of Health, Housing and Adult Social Care and Executive Director of Finance, Resources and Customer Services is attached. This should be read in conjunction with Report No.223, agenda part one refers). **(Key decision – reference number 4309)**

(This document contains exempt information as defined in Paragraph 3 (information relating to the financial or business affairs of any particular person – including the authority holding that information) of Schedule 12A to the Local Government Act 1972, as amended)

(Report No.225)

**22. SMALL HOUSING SITES UPDATE**

A report from the Executive Director of Regeneration and Environment will be provided at the meeting under restricted circulation. This should be read in conjunction with Report No.221, agenda part one refers). **(Key decision – reference number 4298)**

(This document contains exempt information as defined in Paragraph 3 (information relating to the financial or business affairs of any particular person – including the authority holding that information) of Schedule 12A to the Local Government Act 1972, as amended)

(Report No.226)

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